CEL1.0011

PATENT APPLICATION

· · · ·	
/ AP\	ATENT AND TRADEMARK OFFICE
JUL 2 7 2001 E	RECEIVED
Philip J. Anthony & Enrico Cecconi) JIII 3 1 22
Serial No.: 09/669,308	Technology Center 2600
Filed: September 25, 2000))) July 23, 2001
For: COMPOUND LOUDSPEAKER HAVING A MAGNET SYSTEM	Los Angeles, California 90067
	

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

In an attempt to fully comply with the duty of disclosure as set forth in 37 C.F.R. Section 1.56, and in conformance with 37 C.F.R. Sections 1.97-1.99, Applicants wish to bring to the attention of the United States Patent Office the following reference(s). The information listed herein below may not qualify as prior art, and should not be considered prior art merely from Applicants' citation herein. 37 C.F.R. 1.96(h). Each item of information cited herein was first cited in a counterpart foreign application not more than three (3) months prior to this filing. 37 C.F.R. Section 1.97(e)(1).

Foreign Patent(s)

Great Britain Patent Application; Application No.: GB 2250658 A; Filed: 07/12/90; Tile: LOUDSPEAKER

Great Britain Patent Application; Application No.: GB 2160389 A; Filed: 23/05/85; Title: IMPROVED MULTIDRIVER LOUDSPEAKER

Great Britan atent Application; Application No.: GS-153268 A; Filed: 15/01/85; Title: MOVING COIL LOUDSPEAKER

JUL 2 7 2001

European Patent Application; Application No.: EP 0341926 A1; Filed: 05/05/89; Title: #LOUDSPEAKER

European Patent Application; Application No.: EP 0242856 A2; Filed: 21/04/87; Title: KOAXIALLAUTSPRECHER

International Patent Application; PCT Application No.: WO 98/42160 A1; Published 24/09/98; Title: BROADBAND LOUDSPEAKER

Copies of these documents are attached herewith, and are listed on the PTO Form 1449.

If the Examiner believes a telephone interview will help further the prosecution of this case, Applicants respectfully request that the undersigned attorney be contacted at the listed telephone number.

Respectfully submitted,

SHERMAN SHERMAN

Kengeth L. Sherman Registration No. 33,783 2029 Century Park East

Seventeenth Floor

Los Angeles, California 90067 Telephone: (310) 789-3200

Facsimile: (310) 789-3210

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service first-class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on July 232001.

Michelle Daugherty

(Type or print name of person mailing paper)

G:\KLS\CEL1\CEL10011\INFODISC.720.wpd